

07/17/03

5750 U.S. PTO  
10/621472  
07/17/03

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
**FIS920030254US1**

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Ronald L. Gordon**

For: **METHOD FOR COMPUTING PARTIALLY COHERENT AERIAL IMAGERY**

Assignee Name: International Business Machines Corporation, Assignee Residence: Armonk, NY 10504

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EU702258644US**
- ☒ 17 sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: Assignment

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**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	28	- 20 =	8	x \$18.00	\$144.00
Indep. Claims	2	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$750.00
TOTAL FILING FEE					\$894.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **09-0458 FI-268** as described below.
  - ☒ Charge the amount of **\$894.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **July 17, 2003**

  
Signature

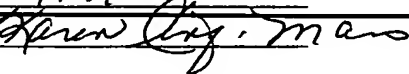
EXPRESS MAIL NO.: **EU702258644US**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231  
APPLICANT AND/OR ATTORNEY REQUESTS THE DATE OF

**Todd M. C. Li**  
Registration No. 45,554  
Telephone No. 845-894-6919  
Fax No. 845-892-6363

CC: DEPOSIT AS THE FILE DATE.

DATE OF DEPOSIT: **7/17/03**

BY SIGNATURE & DATE:  **7/17/03**